

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY**

Caption in Compliance with D.N.J. LBR 9004-1(b)

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*Proposed Counsel for the Official Committee of
Unsecured Creditors*

In re:

CAREISMATIC BRANDS, LLC, *et al.*,¹

Debtor.

Chapter 11

Case No. 24-10561 (VFP)

(Jointly Administered)

CERTIFICATE OF SERVICE

1. I, Andrea Bates:

☐ represent the _____ in this matter.

☒ am the paralegal for Pachulski Stang Ziehl & Jones LLP, who represents the
Official Committee of Unsecured Creditors.

☐ am the _____ in this matter am representing myself.

2. On February 28, 2024, I caused copies of the following pleading to be served upon the
parties listed in the chart below:

¹ A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at <https://www.donlinrecano.com/careismatic>. The location of Debtor Careismatic Brands, LLC's principal place of business and the Debtors' service address in these chapter 11 cases is: 1119 Colorado Avenue, Santa Monica, California 90401.

- ***Motion of the Official Committee of Unsecured Creditors for an Order Clarifying the Requirements to Provide Access to Confidential or Privileged Information [Docket No. 300].***

3. I certify under penalty of perjury that the above pleading was sent using the mode of service indicated on Exhibit A and Exhibit B.

Date: February 28, 2024

/s/ Andrea Bates
Andrea Bates

Name and Address of Party Served	Mode of Service
See Exhibit A Email Service on 2/28/24	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other: Electronic mail (As authorized by the Court or by rule. Cite the rule if applicable.)
See Exhibit B First Class Mail Service on 2/28/24	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)

rev.8/1/16

EXHIBIT A

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